



# Alberta Softball Umpires Association

Application for **2007**

- A) Provincial Evaluation tournament: ( ) check one  
B) Western Canadian Championship ( ) only

CHAMPIONSHIP APPLYING FOR \_\_\_\_\_  
(one per application)

\*Note: Application must be received by the Provincial U.I.C. no later than December 31.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone : (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

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Experience: (Local) \_\_\_\_\_

(continued) \_\_\_\_\_

(continued) \_\_\_\_\_

Previous Provincial: Year (\_\_\_\_\_) (Category) \_\_\_\_\_

(continued) Year (\_\_\_\_\_) (Category) \_\_\_\_\_

Previous Westerns: Year (\_\_\_\_\_) (Category) \_\_\_\_\_

(continued) Year (\_\_\_\_\_) (Category) \_\_\_\_\_

Previous Nationals: Year (\_\_\_\_\_) (Category) \_\_\_\_\_

APPLICANTS SIGNATURE: \_\_\_\_\_

Does the applicant have any medical problems? Circle: Yes No

If Yes, please explain: \_\_\_\_\_

Smoker: Yes No

To be filled out by Branch Executive:

Umpire Branch Comments: (Strengths/Weaknesses) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Branch: \_\_\_\_\_ Branch Executive Signature: \_\_\_\_\_